## HOW TO MANAGE AN INTERNATIONAL ORDER LIKE OFS

Construction manager - building the Kingdom of God

Management - fraternal animation and guidance

More spiritual than business

The "profit" is the salvation of the members

Service, not power

Temporary – prepare for the successors

Both individual and teamwork

## **SOME CONCRETE PROBLEMS**

- 1. Misunderstanding of the role of the ministers (vice-ministers), lack of collegiality.
- 2. Councillors who do not accept interferences of the Ministers and Councils.
- 3. Chronic lack of financial resources
- 4. Exhausting workloads on too few people
- 5. No sufficient involvement of non elected members.
- 6. Lack of permanent structures to support the essential functions of the Order
- 7. Self-isolation and excessive localization in the Parishes or local communities
- 8. Lack of well prepared and available persons.
- 9. Insufficient Fraternal and Pastoral Visits and accompaniment of Fraternities
- 10. Insufficient involvement in the Church structures and dynamics of local Churches
- 11. Insufficient interaction and comprehensive collaboration with the rest of the Franciscan family.
- 12. Lack of vertical and horizontal communication.
- 13. Lack of understanding of the nature of the OFS-YouFra relationship.

## SOME CONCRETE POSITIVE ASPECTS

- 1. A good understanding of the **role of the ministers** (vice-ministers), fraternal collaboration
- 2. Councillors ask for the support of the Ministers and Councils on the higher levels.
- 3. Good financial management, prudence, sense of belonging
- 4. Sharing of the jobs, franciscan flexibility in a fraternal spirit
- 5. Elected members involve non-elected, but available brothers and sisters
- 6. Necessary permanent structures or positions
- 7. Good **insertion** into the parish and diocesan communities
- 8. Well prepared persons feel the need and make themselves available
- 9. Good formation on the **Fraternal and Pastoral Visits**, and good, detailed, helpful Fraternal and Pastoral Visits
- 10.Involvement in the Church structures and dynamics of local Churches
- 11. The entire Franciscan Family recognizes the necessity of the **fraternal bonds and fraternal sharing**, beyond the undesired confines of their proper orders
- 12.Inventive and intense communication, using the appropriate means
- 13. Helping the life of the YouFra, but respecting its **autonomy**, **providing fraternal animation** from the elder brother to the younger brother.